



# HUNTSVILLE

Kathy Martin, P.E.  
Director  
City Engineer

Urban Development Department  
Engineering Division

## **GOVERNORS WEST ROADWAY IMPROVEMENTS**

**Project No. 65-14-RD12**

**October 17, 2014**

### **Addendum #2**

#### **Attachment "A" is amended as follows:**

Replace bid quantities with "replacement", **Attachment "A1"**. Please use the revised attachment to submit bid pricing; **ALL BIDS MUST BE SUBMITTED USING ATTACHMENT "A1"**. Contractors are authorized to download revised quantities from website and paste to a CD-RW (preferably in a live/flash drive format) which must be submitted with the original bid packet. In addition, two hard copies must be signed and submitted with original bid packet. Bid must be submitted from the file (Quantities) provided and downloaded from the City of Huntsville's website. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the bid CD in any manner. Contractors should be mindful of making changes to formatting already established in column for Bid Unit Price, as it may affect the outcome of their bid. In order to verify calculations are correct, Contractor may choose to manually multiply those unit costs x bid quantities to ensure extensions are correct, prior to printing and submitting with bid packet. If a price discrepancy is found on the CD-RW, or the correct version of bid quantities is not submitted on the CD-RW which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. However, calculations must be accurate and will be verified manually.

- Any bidder who designates a change on the outside of the envelope understands that any deletions or additions designated, bidder must further indicate the particular bid item relative to the deletion or addition, even if the deletion or addition references to deduct or add to the Total Base Bid.

#### **Questions from Contractors:**

**Q.** In Q&A portion of addendum #1, on page 6, says, " but mainly he wanted to make sure the contractors knew they were responsible for taking whatever is left on site". Since this is addressed under a question about the unclassified excavation, I'm assuming that he is talking about any excess soil. Is this correct?

**The Star of Alabama**

**A.** Yes, any excess soils such as topsoil or suitable fill material can remain in approved stockpile areas. Material such as stumps, rootballs, trash, or other unsuitable materials will need to be disposed of.

**Q.** The next question in the addendum is answered by just the opposite, it says it can be left on site, which is correct? If the material that is excavated is not suitable for structural fill and we have to use material from existing stockpiles on site, what will become of the material that has been excavated? Left on site or hauled off?

**A.** Hauled off.

**Q.** Will any of the utilities adjacent to the roadway that is being removed, have to be removed also? Such as waterlines, conduits, etc.....

**A.** The utilities can be abandoned in-place if not removed during normal excavation.

**Q.** Pay item #38 roadway signs- calls for aluminum or steel signs, is this at the contractor's discretion or the owners?

**A.** Contractor's discretion.

**Q.** Pay item #39 sign post – calls for galvanized steel or 2" square tubular steel, is this at the contractor's discretion or the owners?

**A.** Contractor's discretion.

### **Clarifications:**

1-The following statement from Page 1 of Attachment "B" is deleted regarding contract duration:

**"The undersigned bidder understands that the Contract Time for completion of all work is Ninety (90) calendar days."**

The following statement is added to Page 1 of Attachment "B" in place of preceding statement; please insert attached revised Page 1 into Attachment "B" to submit with the bid.

The undersigned bidder understands that all work on the access drive, from STA 10+56.54 to STA 33+28.11 must be completed **NO LATER** than February 28, 2015. The remaining work required on Governors West should be completed no later than May 31, 2015. (Refer to City of Huntsville Standard Specifications, Section 80.11 – "Schedule of Liquidated Damages".

## **2-Option to Extend Existing Lighting Types and Spacing:**

For relocation and extension of existing lighting system, the existing fixtures are 400W Metal Halide fixtures similar to Catalogue No. MPTR-SL-400.ies, 400 Watt Pulse-Start Clear ED-28 Horizontal Burn, 40000 Lumens, 30' Mounting Height, 5' behind curb, these are mounted on 30 foot square poles, with 2' diameter concrete bases. As noted in the bid tab, the contractor will be required to relocate 3 of the existing lights (move light perpendicular to current location, with same offset from the proposed curb line), install 6 new fixtures as per the locations on the Utility Sheets (matching spacing and offsets of existing lights), and provide Huntsville Utilities with 3 additional fixtures. Price shall include all conduit, wiring, and any other materials necessary for complete installation.

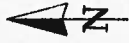
## **Revisions to Quantities:**

**Attachment "A" has been amended; ALL BIDS MUST BE SUBMITTED USING ATTACHMENT "A1" (attached and available on website for downloading).**

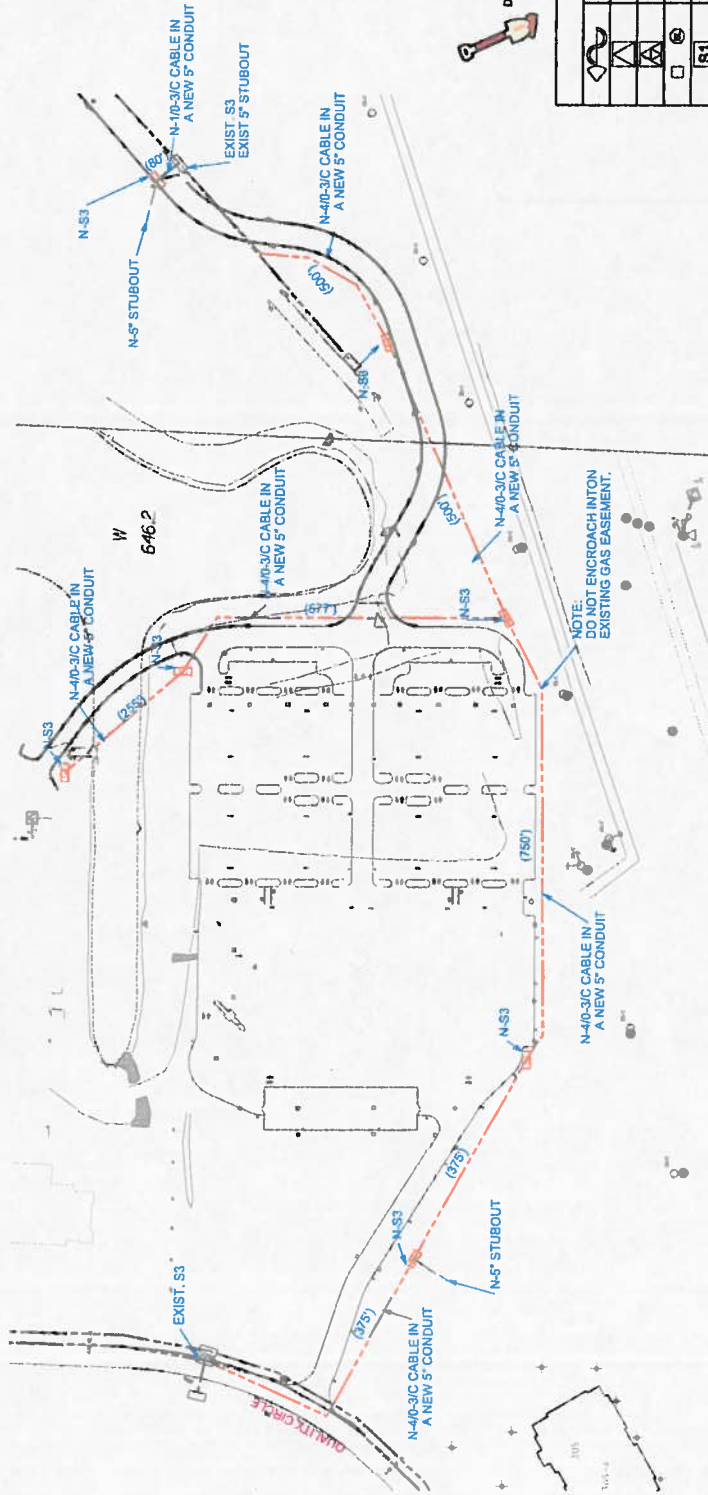
**All addenda are sent via email and recipients are requested to send a confirmation of receipt of all addenda as soon as they are received. A response is MANDATORY regardless of your intent to bid the project.** Acknowledgement of receipt of addenda is mandatory using Attachment "C" included in Specifications for the project and must be submitted with bid package. Failure to do so shall be cause for rejection of the bid. The attached pre-bid meeting minutes, all addenda, and attachments for the above-referenced project will become part of the contract documents.

**Attachments:** Electrical Plan  
Lighting Plan per Option No. 1  
Revised Quantities – Att. "A1"  
Revised Page 1 – Attachment "B"

**END OF ADDENDUM #2**



THORNTON 234



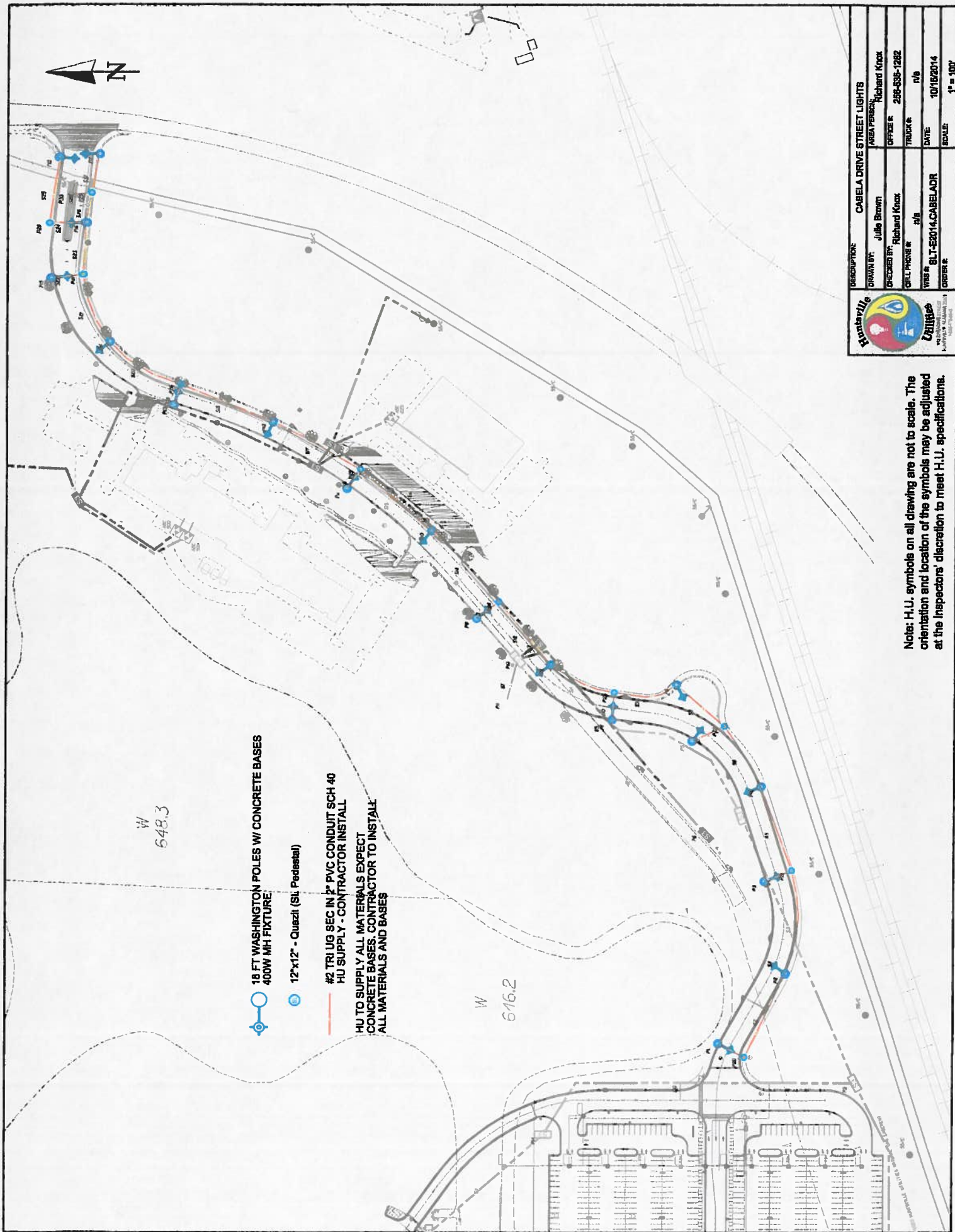
CALL TRENTHALL AT LEAST 24 HOURS IN  
ADVANCE BEFORE YOU START ANY  
DIGGING TO SET UP AN ON-SITE JOB MEETING.  
(OFFICE 636-1806 CELL 952-9620)

LEGEND

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CITY OF HUNTSVILLE	
PROJECT BY	M. CABLE
DESIGNED BY	R. KNOX
CELL PHONE #	256-535-1423
CELL PHONE #	434
DATE	09/15/2014
SCALE	1"=100'
ORDER	

Note: H.U. symbols on all drawing are not to scale. The orientation and location of the symbols may be adjusted at the inspector's discretion to meet H.U. specifications.



18 FT WASHINGTON POLES W/ CONCRETE BASES  
400W MH FIXTURE

12"x12" - Quazti (Std. Pedestal)

#2 TRI LG SEC IN 2" PVC CONDUIT SCH 40  
HU SUPPLY - CONTRACTOR INSTALL

HU TO SUPPLY ALL MATERIALS EXCEPT  
CONCRETE BASES. CONTRACTOR TO INSTALL  
ALL MATERIALS AND BASES

DESCRIPTION: CABELA DRIVE STREET LIGHTS	
DRAWN BY: Julie Brown	AREA PERSON: Richard Knox
CHECKED BY: Richard Knox	OFFICE #: 255-535-1282
CELL PHONE #: N/A	TRUCK #: N/A
WEB #: 81.T-22014.CABELADR	DATE: 10/16/2014
ORDER #:	SCALE: 1" = 100'



Note: H.U. symbols on all drawing are not to scale. The orientation and location of the symbols may be adjusted at the inspectors' discretion to meet H.U. specifications.

<b>ATTACHMENT "A1"</b>						<b>10/16/2014</b>
<b>GOVERNORS WEST IMPROVEMENTS</b>						
<b>Project No. 65-14-RD12</b>						
<b>UNIT BID SHEET</b>						
<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>BID QTY</b>	<b>BID UNIT</b>	<b>BID UNIT PRICE</b>	<b>BID AMOUNT</b>	
<b>1</b>	<b>CLEARING AND GRUBBING, INCLUDES ALL REMOVAL ITEMS &amp; DISPOSAL</b>	<b>7</b>	<b>AC</b>		<b>\$0.00</b>	
<b>2</b>	<b>UNCLASSIFIED EXCAVATION, INCLUDES COST TO DISPOSE OF UNSUITABLE MATERIAL</b>	<b>7,495</b>	<b>CY</b>		<b>\$0.00</b>	
<b>3</b>	<b>BORROW EXCAVATION, MATERIAL FROM STOCKPILES</b>	<b>8,059</b>	<b>CY</b>		<b>\$0.00</b>	
<b>4</b>	<b>ONSITE TOPSOIL FOR SLOPES (6" THICK)</b>	<b>3,000</b>	<b>CY</b>		<b>\$0.00</b>	
<b>5</b>	<b>ALDOT 301A-012, CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 6" COMPACTED THICKNESS</b>	<b>5,518</b>	<b>SY</b>		<b>\$0.00</b>	
<b>6</b>	<b>ALDOT 301A-020, CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 8" COMPACTED THICKNESS</b>	<b>6,862</b>	<b>SY</b>		<b>\$0.00</b>	
<b>7</b>	<b>ALDOT 405A-000, TACK COAT</b>	<b>4,100</b>	<b>GAL</b>		<b>\$0.00</b>	
<b>8</b>	<b>ALDOT 407B-000, JOINT SEALANT FOR HOT MIX ASPHALT PAVEMENT</b>	<b>2</b>	<b>MI</b>		<b>\$0.00</b>	

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	<b>UNIT BID SHEET</b>					
<b>9</b>	<b>ALDOT 408A-052, PLANING EXISTING PAVEMENT (APPROXIMATELY 1.10" TO 2.0" THICK)</b>	<b>7,500</b>	<b>SY</b>			<b>\$0.00</b>
<b>10</b>	<b>ALDOT 424A-360, SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D</b>	<b>1,414</b>	<b>TON</b>			<b>\$0.00</b>
<b>11</b>	<b>ALDOT 424B-651, SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 1" MAX AGG SIZE MIX, ESAL RANGE C/D</b>	<b>1964</b>	<b>TON</b>			<b>\$0.00</b>
<b>12</b>	<b>ALDOT 42B-681, SUPERPAVE BITUMINOUS CONCRETE LOWER BINDER LAYER, 1" MAX AGG SIZE MIX, ESAL RANGE C/D</b>	<b>1,525</b>	<b>TON</b>			<b>\$0.00</b>
<b>13</b>	<b>610C-000, LOOSE RIP-RAP, CLASS 1</b>	<b>200</b>	<b>TON</b>			<b>\$0.00</b>
<b>14</b>	<b>614A-000 Slope Paving(4" THICK, ISLAND AT GOVERNORS WEST AND OLD MADISON PIKE)</b>	<b>266</b>	<b>SY</b>			<b>\$0.00</b>
<b>15</b>	<b>623C-000 COMBINATION CURB &amp; GUTTER, TYPE C, (24")</b>	<b>4,416</b>	<b>LF</b>			<b>\$0.00</b>
<b>16</b>	<b>630A-001, STEEL BEAM GUARDRAIL, CLASS A, TYPE 2</b>	<b>1,344</b>	<b>LF</b>			<b>\$0.00</b>

ATTACHMENT "A1"					10/16/2014
GOVERNORS WEST IMPROVEMENTS					
Project No. 65-14-RD12					
UNIT BID SHEET					
17	630C-050 GUARDRAIL END ANCHOR, SERIES 10	2	EA		\$0.00
18	CONCRETE SIDEWALK, 5 FEET WIDE, 4" THICK, COMPLETE IN-PLACE	1,528	SY		\$0.00
19	SOLID SODDING, BERMUDA	3,000	SY		\$0.00
20	S-TYPE INLET, SINGLE-WING, COMPLETE IN-PLACE	7	EA		\$0.00
21	S-TYPE INLET, DOUBLE-WING, COMPLETE IN-PLACE	4	EA		\$0.00
22	48" CLASS III R.C. PIPE (COMPLETE IN-PLACE)	32	LF		\$0.00
23	42" CLASS III R.C. PIPE (COMPLETE IN-PLACE)	103	LF		\$0.00
24	24" CLASS III R.C. PIPE (COMPLETE IN-PLACE)	434	LF		\$0.00
25	18" CLASS III R.C. PIPE (COMPLETE IN-PLACE)	693	LF		\$0.00
26	48" DOUBLE HEADWALL (COMPLETE IN-PLACE)	1	EA		\$0.00
27	42" SLOPE PAVED HEADWALL	1	EA		\$0.00
28	18" SLOPE PAVED HEADWALL	1	EA		\$0.00

<b>ATTACHMENT "A1"</b>					<b>10/16/2014</b>
<b>GOVERNORS WEST IMPROVEMENTS</b>					
<b>Project No. 65-14-RD12</b>					
<b>UNIT BID SHEET</b>					
<b>29</b>	<b>JUNCTION BOX, COMPLETE IN-PLACE</b>		<b>9</b>	<b>EA</b>	<b>\$0.00</b>
<b>30</b>	<b>701A-227 SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)</b>		<b>2</b>	<b>MI</b>	<b>\$0.00</b>
<b>31</b>	<b>701A-230 SOLID YELLOW, CLASS 2 TYPE A TRAFFIC STRIPE(5" WIDE)</b>		<b>2</b>	<b>MI</b>	<b>\$0.00</b>
<b>32</b>	<b>701A-244 BROKEN YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)</b>		<b>1</b>	<b>MI</b>	<b>\$0.00</b>
<b>33</b>	<b>701B-207 DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)</b>		<b>800</b>	<b>LF</b>	<b>\$0.00</b>
<b>34</b>	<b>703A-002 TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A</b>		<b>1,464</b>	<b>SF</b>	<b>\$0.00</b>
<b>35</b>	<b>703B-002 TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A</b>		<b>370</b>	<b>SF</b>	<b>\$0.00</b>
<b>36</b>	<b>705A-030 PAVEMENT MARKERS CLASS A-H, TYPE 2-C</b>		<b>100</b>	<b>EA</b>	<b>\$0.00</b>
<b>37</b>	<b>705A-037 PAVEMENT MARKERS CLASS A-H, TYPE 2-D</b>		<b>196</b>	<b>EA</b>	<b>\$0.00</b>

<b>ATTACHMENT "A1"</b>					<b>10/16/2014</b>
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<b>UNIT BID SHEET</b>					
<b>38</b>	<b>710A-115 ROADWAY SIGNS, CLASS 4, ALUMINUM FLAT SIGN PANELS, 0.08" THICK OR STEEL FLAT SIGN PANELS 14 GAUGE (TYPE III OR TYPE IV BACKGROUND)</b>	<b>49</b>	<b>SF</b>		<b>\$0.00</b>
<b>39</b>	<b>710B-021 ROADWAY SIGN POST, #3 "U" CHANNEL, GALVANIZED STEEL OR 2", 14 GA SQUARE TUBULAR STEEL</b>	<b>126</b>	<b>LF</b>		<b>\$0.00</b>
<b>40</b>	<b>740B-000 CONSTRUCTION SIGNS</b>	<b>641</b>	<b>SF</b>		<b>\$0.00</b>
<b>41</b>	<b>740D-000 CHANNELIZING DRUMS</b>	<b>250</b>	<b>EA</b>		<b>\$0.00</b>
<b>42</b>	<b>740F-002 BARRICADES, TYPE III</b>	<b>2</b>	<b>EA</b>		<b>\$0.00</b>
<b>43</b>	<b>WARNING LIGHTS, TYPE B</b>	<b>16</b>	<b>EA</b>		<b>\$0.00</b>
<b>44</b>	<b>TEMPORARY RIP-RAP</b>	<b>100</b>	<b>TON</b>		<b>\$0.00</b>
<b>45</b>	<b>FILTER BLANKET, GEOTEXTILE</b>	<b>200</b>	<b>SY</b>		<b>\$0.00</b>
<b>46</b>	<b>EROSION CONTROL NETTING, TYPE S4(ALDOT)</b>	<b>10,000</b>	<b>SY</b>		<b>\$0.00</b>
<b>47</b>	<b>TEMPORARY SEEDING</b>	<b>2</b>	<b>AC</b>		<b>\$0.00</b>
<b>48</b>	<b>TEMPORARY MULCHING</b>	<b>2</b>	<b>AC</b>		<b>\$0.00</b>

**ATTACHMENT "A1"**

**GOVERNORS WEST IMPROVEMENTS**

Project No. 65-14-RD12

**UNIT BID SHEET**

**10/16/2014**

49	SILT FENCE (INCLUDES REMOVAL)	5,000	LF		\$0.00
50	TEMPORARY COARSE AGG (#2 STONE)	200	TON		\$0.00
51	INLET PROTECTION, STAGE 3 OR 4	16	EA		\$0.00
52	WATTLE	320	LF		\$0.00
53	MOBILIZATION	1	LS		\$0.00
54	ENGINEERING CONTROLS, CONSTRUCTION STAKING	1	LS		\$0.00
55	Water Distribution relocation and extension, Complete In-place	1	LS		\$0.00
56	Water System Aid-to-Construction, to be paid to Huntsville Utilities by the Contractor for required water main materials	1	LS	\$23,969.00	\$23,969.00
57	Electrical System relocation and extension, Complete In-place	1	LS		\$0.00
58	Electrical System Aid-to-Construction, to be paid to Huntsville Utilities by the Contractor for the required Electrical System components	1	LS	\$65,292.00	\$65,292.00

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<b>GOVERNORS WEST IMPROVEMENTS</b>					
<b>Project No. 65-14-RD12</b>					
<b>UNIT BID SHEET</b>					
<b>59</b>	180 LF OF 2-2" SCHEDULE 40 PVC, COMPLETE IN-PLACE, STRUNG AND CAPPED FOR FUTURE TRAFFIC SIGNAL, INCLUDES THREE (3) JUNCTION BOXES(PENCELL PLASTICS PART # PE14HDX, 23.50"x19.00"x12.00" POLYETHELENE BOX AND COVER, OR APPROVED EQUAL)	1	LS		\$0.00
<b>60</b>	LIGHTING SYSTEM, RELOCATE 3 OF THE EXISTING LIGHT FIXTURES, INSTALL 6 NEW LIGHT FIXTURES OF SAME TYPE AND SPACING AS EXISTING. PRICE TO INCLUDE PROVIDING HUNTSVILLE UTILITIES WITH THREE (3) ADDITIONAL FIXTURES FOR FUTURE REPAIRS	1	LS		\$0.00
<b>61</b>	LANDSCAPING, RELOCATE EXISTING TREES, INCLUDING ADJACENT SHRUBS, INCLUDES ALL SOIL PREP AND MULCHING, PER COH PLANTING DETAILS (MATCH EXISTING SPACING AND OFFSETS FROM CURB LINE)	32	EA		\$0.00
	<b>TOTAL BASE BID</b>				<b>\$89,261.00</b>
	<b>Option No. 1 - Complete Lighting System Replacement</b>				

<b>ATTACHMENT "A1"</b>					<b>10/16/2014</b>
<b>GOVERNORS WEST IMPROVEMENTS</b>					
<b>Project No. 65-14-RD12</b>					
<b>UNIT BID SHEET</b>					
<b>1-1</b>	<b>Complete Lighting system, In-place, per Huntsville Utilities Design (Price to include removal of existing fixtures, poles, and bases)</b>	<b>1</b>	<b>LS</b>		<b>\$0.00</b>
<b>1-2</b>	<b>Aid-to-Construction for Lighting System, to be paid to Huntsville Utilities by the Contractor</b>	<b>1</b>	<b>LS</b>	<b>\$90,842.00</b>	<b>\$90,842.00</b>
<b>TOTAL Option No. 1</b>					<b>\$90,842.00</b>
<b>ALL ITEMS SHALL BE CONSIDERED IN-PLACE. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND REMOVALS AS REQUIRED FOR CONSTRUCTION OF THE REQUIRED WORK.</b>					
<b>COMPANY</b> _____					
<b>SIGNATURE</b> _____					
<b>DATE</b> _____					

**ATTACHMENT "B"**  
**PROPOSAL**

**TO: THE CITY OF HUNTSVILLE**

Public Services Building  
320 Fountain Circle  
Huntsville, Alabama

**PROPOSAL OF** \_\_\_\_\_

(NAME)

\_\_\_\_\_  
(ADDRESS)

**TO MAKE CERTAIN IMPROVEMENTS ENTITLED:**

**GOVERNORS WEST ROADWAY IMPROVEMENTS**  
**PROJECT NO. 65-14-RD12**

**FOR THE CITY OF HUNTSVILLE, ALABAMA.**

**GENTLEMEN:**

The undersigned bidder has carefully examined the drawings or plans, bid documents, the specifications, the general requirements, the supplement to general requirements, the general terms and conditions, this proposal, the agreement, together with any addenda thereto, and agrees to furnish and deliver all the materials, and to do and perform all the work and labor required to be furnished and delivered, done and performed in and about the improvements as described above and in accordance with certain specifications prepared and approved by the OWNER (City of Huntsville, Alabama). It is **MANDATORY** that any and all addenda be acknowledged by the undersigned bidder on Attachment "C" which must be submitted with bid package; otherwise, bid shall be rejected.

The undersigned bidder understands that when unit prices are called for, the quantities shown herein are approximate only and are subject to increase or decrease, and offers to do the work whether the quantities are increased, or decreased, at the unit prices stated in the following schedule. The undersigned bidder also understands that when lump sum bids are called for, he will be required to furnish all equipment, labor, materials and other items or cost to construct a complete facility. The undersigned bidder further understands that any deletions or additions designated on the outside of the bid envelope, must indicate the particular bid item relative to the deletion or addition, even if the deletion or addition references to deduct or add to the Total Base Bid.

Contractors are authorized to download quantities, Attachment "A", or quantity revisions from COH Engineering website and paste to a CD-RW (preferably in a live/flash drive format) of their choice which must be submitted with the original bid packet. In addition, two hard copies must be signed and submitted with original bid packet. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the bid CD in any manner. If a price discrepancy is found on the CD-RW, or the correct version of bid quantities is not submitted on the CD-RW which corresponds to the printed hard copies, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail.

Certificates of Insurance are required naming the City as the Certificate Holder. Also, the name of the project and project number should be included on the certificate. The Certificates should reflect the insurance coverage required herein. In addition, a copy of the policy may be requested upon award. Certificates signed using digital signatures will not be accepted unless accompanied by a written statement from the insurance/surety company indicating that their electronic signature is intended as their signature. The Certificates are to be signed by a person authorized by the Insurer to bind coverage on its behalf and must indicate coverage will not be canceled or non-renewed except after thirty (30) days prior written notice to the City at the following address: City of Huntsville, P.O. Box 308, Huntsville, Alabama 35804 ATTN: Penny Kelly.

The undersigned bidder understands that all work on the access drive, from STA 10+56.54 to STA 33+28.11 must be completed NO LATER than February 28, 2015. The remaining work required on Governors West should be completed no later than May 31, 2015. (Refer to City of Huntsville Standard Specifications, Section 80.11 - "Schedule of Liquidated Damages").